



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

02-C-1046

May 30, 2002

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

*Shirley*  
**RE: Reappointment to the Urban Design Commission**

Dear President Woolard and Members of the Council:

*Shirley*  
It is a pleasure for me to reappoint **Richard Laub** to serve as a member of the **Urban Design Commission** of the City of Atlanta in the **historic preservationist position**. This reappointment is for a **term of three (3) years**, scheduled to begin on the date of Council confirmation.

I am confident that Mr. Laub will serve the Urban Design Commission and the City of Atlanta with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

**RICHARD E. LAUB**

165 Hale Street, N. E. Atlanta, Georgia 30307  
(Home) 404-681-0866 (Work) 404-463-9206

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**Employment Experience:**

8/01-Present - Director, Heritage Preservation Master's Degree Program, Department of History, Georgia State University. Responsibilities include administration of the Program, public service to the community and class instruction. Administration of the Program includes recruitment and advisement of students, scheduling classes, recruitment of adjunct faculty, managing the budget, coordinating Graduate Research Assistants and advising the Department Chair and faculty of the Department of History on Program issues. Instruction responsibilities include teaching courses including Introduction to Historic Preservation, the Conservation of Historic Building Materials, Historic Preservation Planning, and Case Studies in Historic Preservation. In addition, supervise Internships and Directed Readings. Organize and participate in the International Case Studies course including coordination of logistics of travel in foreign countries and evaluation of student products.

7/91-8/01 - Community Planning Coordinator for the Historic Preservation Division within the Georgia Department of Natural Resources. Coordinating the statewide Regional Historic Preservation Planner Program. Assisting local governments and individuals with historic preservation planning activities and architectural conservation. Acting as liaison with the statewide Main Street and Better Hometown economic development programs. Contributing author to several publications issued by the Division pertaining to historic preservation issues.

8/98-8/01 - Acting Director of the Heritage Preservation Master's Degree Program in the Department of History at Georgia State University. Responsible for scheduling of classes, recruiting and advisement of students, recruiting adjunct faculty, maintaining student records, coordinating Graduate Research Assistants, and advising the Chair and faculty of the Department of History on Program issues.

1990-01 - Adjunct Faculty, Georgia State University, Department of History, teaching Architectural Conservation and Historic Preservation Planning in the Heritage Preservation Master's Degree Program.

9/87-7/91 - Architectural Services Planner for the Georgia Historic Preservation Division. Reviewed federal and state projects affecting historic resources. Reviewed federal and state tax incentive projects. Provided general architectural conservation assistance. Reviewed, evaluated and monitored grant projects.

6/86-8/87 - Program Assistant for Albemarle County, Virginia, Department of Planning and Community Development. Assisted in administering a Department of Housing and Urban Development, Section 8, Moderate Rehabilitation Program.

5/80-12/85 - Restoration Craftsman for the National Trust for Historic Preservation. Supervised and implemented a wide variety of restoration projects on various museum buildings owned by the National Trust and the National Park Service.

#### Education:

1987 - Master of Planning with Certification in Historic Preservation from the University of Virginia.

1985 - International Architectural Conservation Course, at the International Centre for the Study of the Preservation and the Restoration of Cultural Property (ICCROM) in Rome, Italy. One of two Americans chosen to attend.

1973 - Bachelor of Science in Biology from the University of Central Florida.

#### Publications:

Georgia's Living Places: Historic Houses in Their Landscaped Settings, Historic Preservation Section, Georgia Department of Natural Resources, 1991.

New Vision: The Preservation Plan for Georgia's Heritage, Historic Preservation Division, Georgia Department of Natural Resources, 1995.

From the Ground Up: The Historic Preservation Plan for Georgia, Historic Preservation Division, Georgia Department of Natural Resources, 2001.

#### Training:

1995 - Introduction to Federal Projects and Historic Preservation Law, (Section 106 Training) a three-day training course by the Advisory Council on Historic Preservation.

1993 - Preservation Leadership Training Institute, a four-day training course conducted by the National Trust for Historic Preservation.

**Volunteer Work:**

2001-2002 -Committee member of the Historic Preservation Committee for the Inman Park Neighborhood Association. Completed the successful City of Atlanta designation process of the Inman Park Historic District.

1995-1999 - Member of and Chairman (1997-98) for the Atlanta Urban Design Commission, the historic preservation commission for the City of Atlanta.

1992 - Served as Vice President for Historic Preservation for the Inman Park Neighborhood Association.

**Awards:**

1994 - Jenny D. Thurston Memorial Award to an Outstanding Preservation Professional in Atlanta from the Atlanta Urban Design Commission.

1987 - Paul Dulaney Award for the Outstanding Graduate Student in Environmental Planning from the University of Virginia.

References available upon request

02-C-1046

(Do Not Write Above This Line)

A Communication by Mayor Shirley Franklin:

Appointing Richard Laub to serve as a member of the Urban Design Commission of the City of Atlanta in the historic preservationist position. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

MAYOR'S ACTION

CERTIFIED

FINAL COUNCIL ACTION  
☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☐ RC Vote

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☒ PERSONAL PAPER REFER

Date Referred 6/3/02

Referred To: CD/4R+CC

Date Referred

Referred To:

Date Referred

Referred To: